Chapter 19

Conclusion

Once the American YMCA gained access to prison camps and established a working relationship with the belligerent governments through WPA organizations, the Association became instrumental in addressing diplomatic problems related to war prisoners. Beyond the general treatment of POWs, the two major areas of concern were reprisal facilities and propaganda camps, which belligerents developed for political objectives. In addition, as the YMCA proved its value in POW relief operations, a symbiotic relationship grew between the Association and the American Diplomatic Corps. An indirect result of YMCA WPA operations was the establishment and fostering of informal diplomatic relations between belligerents during the war.

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The general Principle of Reciprocity remained the guiding dictum of Association diplomacy throughout the conflict. The introduction of new social programs and access to new prison camps usually required reciprocal concessions in enemy countries. Benefits to enemy prisoners could only be justified in domestic political terms if similar benefits were to accrue to their nationals held captive by the enemy. Reciprocity required that the International Committee increase WPA recruitment operations and exponentially increase the WPA budget. By February 1917, sixty-eight American secretaries were working to provide POW relief services in Europe, including fifteen in Austria-Hungary, thirteen in Germany, and one in Bulgaria. In addition, American secretaries served in Russia, France, Britain, Italy, and Romania. Association prisoner relief work promoted a dialogue between the warring nations. Negotiations were conducted between Britain and Germany in The Hague, and between Germany and Russia in Stockholm and Copenhagen on a variety of POW issues, including the exchange of sick and wounded prisoners, the general treatment of POWs, and the obligations of neutral nations to interned enemy nationals. The Central Powers and the Allies signed a number of important agreements before the Armistice to improve general POW conditions. Though American representatives did not take an active part in these negotiations on an official level, members of the national WPA committees were key negotiators, and the YMCA benefited from the new opportunities opened by these agreements.¹

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The development of reprisal camps was one of the major atrocities of World War I. Because of the limited options available to belligerents beyond the battlefield, the punishment of POWs became an attractive method to right a perceived wrong perpetrated by the enemy or to force the enemy to refrain from the use of some "uncivilized" weapon or policy. For example, insufficient or inaccurate information about conditions in German prison camps led the English to prohibit the use of tobacco among German prisoners and reduce German officers' pay in British prisons, because the Foreign Office believed the Germans had instituted similar policies in their camps. The Germans retaliated against the British for the use of "hard labor camps," when the British sent German POWs from England to work on the docks at Le Havre. To protest this act, the Germans sent four times as many British POWs to work in Libau, in

German-occupied Russia. In addition, Archibald Harte argued that the Russians abandoned their practice of sending their Central Power prisoners to live in Siberian villages and instead adopted large-scale concentration camps as retaliation against the German practice of incarcerating large numbers of Allied POWs in prison compounds.²

Belligerents were also capable of using prisoners as hostages to prevent "inhumane" practices. In November 1914, the Turkish Minister of War warned the American ambassador, Henry Morgenthau, that if England or Greece attacked any unfortified Turkish towns the "Turks' only reprisal is to detain all English and French subjects." Probably the most controversial case of prisoner reprisal involved submarine warfare. Winston Churchill, who had been First Lord of the Admiralty since 1911, announced in 1915 that captured German U-Boat crews would no longer be recognized as ordinary POWs but were to be considered "pirates" and treated accordingly. The German government retaliated by seizing thirty-seven British officers, most from prominent British families, and putting them in solitary confinement in prisons in Cologne, Magdeburg, and Burg. After Churchill left the Admiralty several months later, his successor reversed the policy, releasing German submarine crews into the general prison populations. Upon their assurance of the policy's reversal, the Germans returned the British officers to military prison camps. After the German resumption of unrestricted submarine warfare in January 1917, the French responded with POW reprisals. After a French hospital ship was torpedoed in April, the French Navy began carrying German officers on hospital ships as hostages to deter further attacks. In response, the Germans tripled the number of French POW officers employed on the firing lines of the Western Front in Arbeitskommandos. The French and Germans eventually recognized that the reprisals had achieved little, and both sides came to a tacit understanding that these policies should end.3

The American YMCA undertook special efforts to prevent reprisals from occurring and offered its good offices to reverse reprisal measures once they were implemented. The negative side of reciprocity included the reduction of privileges to POWs if authorities believed the enemy planned to implement a similar reduction in benefits. The YMCA served as a neutral source of information to confirm or deny planned or implemented punishment for all of the belligerent nations. If the accusation was unfounded, the Association could preempt the reprisal; if true, the YMCA worked to redress the original grievance to resecure the withdrawn privileges.

American secretaries were able to prevent two serious threats of reprisals during the war. The first represented a major reversal of YMCA diplomacy, due to the Italian government's delay in constructing Red Triangle huts for Austro-Hungarian prisoners. In June 1915, the Italians agreed to allow the Association to erect a building in Ancona, and gave permission for the construction of two additional huts in Avezzano and Padua in December 1916. In the meantime, the Dual Monarchy permitted the American YMCA to begin relief operations for Italian prisoners at Mauthausen. Italian procrastination in the construction of the YMCA buildings, due to insufficient funding and incorrect building permits, forced Austro-Hungarian authorities to threaten to close down Red Triangle operations for Italian prisoners. Darius A.

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Davis immediately responded to the crisis by contacting John R. Mott, and the International Committee cabled \$5,000 to finance the project. The Italians issued new permits, and a disaster was narrowly avoided. Despite the prompt YMCA response, the construction proceeded slowly due to the scarcity of building material, labor, and transportation, but the Dual Monarchy permitted the YMCA to pursue its programs for Italian prisoners.⁴

The American YMCA played a key role in averting a Franco-German reprisal during the winter of 1916-1917. The officers' prison camp at Fort Chateauneuf in France had received adverse publicity in Germany. The imperial government announced that it would establish a reprisal camp in occupied Russia unless conditions improved radically at Chateauneuf. The Germans demanded that an American embassy official inspect the camp, and Ambassador William Graves Sharp sent two officials. They concluded their investigation and reported that conditions in Fort Chateauneuf were excellent. The ranking POW officer also provided a statement to that effect, but added a request for an exercise and social hall. The French were reluctant to construct a special barrack, but the Germans suggested that they would cancel their reprisal camp notice if the French made improvements at Chateauneuf. At this point, Ambassador Sharp officially asked the American YMCA to build a recreation hut in the French prison. The French government granted immediate permission and offered to pay a portion of the construction costs. In return, the Germans rescinded their reprisal camp orders.⁵

The polar opposite of reprisal centers were propaganda camps. The YMCA encountered them in Germany, Austria-Hungary, France, and, to a lesser extent, Russia. The special privileges extended by captors at these camps were designed to recruit men from dissident minority nationalities, most from subjected colonial peoples, and persuade them to switch their allegiance in pursuit of the captor's political goals. In the propaganda camps, captors made conditions as comfortable as possible-they increased rations, loosened regulations, and offered various inducements to win over prisoners. Many of these subject nationalities were politically sympathetic to their captors' overtures, since the victory of their imperial masters meant their continued subjugation. Despite these material benefits, POWs in propaganda camps faced unique problems that the YMCA made a special effort to alleviate.

Though the French aimed their *regime de faveur* at the Alsatians, Danes, and Poles in the German Army, the primary focus of their propaganda program centered on the Slavic minorities (Polish, Czech, Serbian, Slovak, Croatian, Dalmatian, and Romanian) of the Austro-Hungarian Army. The key group of these prisoners was made up of the survivors of the Serbian retreat of December 1915. They were initially evacuated from Corfu to Sardinia, but most were eventually transported to France to augment the labor force. Once in French hands, they received special treatment, and the French permitted YMCA secretaries to work freely among them. Many Czechoslovakian and Polish prisoners rallied to this call, and the French formed national military units which would become the nuclei of the future Czech and Polish armed forces. These groups would also play an important role in post-war French foreign policy. The Russians also conducted a limited propaganda program among the POWs under their control.

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The Provisional Government primarily recruited Czechoslovak POWs and organized them into military units to fight against their former Dual Monarchy comrades. The Czech Legion would later play an important role in the Russian Civil War as one of the few stable military forces in Siberia. The Russian propaganda program was limited by two factors. First, because the Romanovs had created a polyglot empire with a large number of subject peoples, the Russians had to limit their propaganda work to nationalities outside of the tsarist realm. Second, Russian military and economic setbacks prevented the allocation of scarce resources to benefit special prison populations.⁶

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As explained in earlier chapters, the Germans conducted the most extensive political program for POWs during the war by attempting to enlist forces to promote political disorder behind enemy lines, to augment their allies' military forces, and to prepare for future political domination through the formation of proxy forces in Eastern Europe. To arouse nationalist sentiments in the Allied camp, the Germans focused their political indoctrination efforts on Irish prisoners at Limburg. With the assistance of Sir Roger Casement, the Germans actively recruited Irish volunteers to participate in the Easter Rebellion of 1916, but achieved limited success and attracted only a small force of defectors who were willing to fight for Irish independence. The Germans were far more successful in recruiting British and French colonial troops (Indian Hindus, Asians, and especially Muslims) for military service. Muslim prisoners (French North Africans, British Indians, and Russian Central Asians) were concentrated at Zossen, where the Germans established an intensive propaganda program that included the construction of an impressive mosque. Stressing the religious leadership of the Sultan in Constantinople, it is estimated that as many as fifteen thousand Muslim POWs defected to serve in the Turkish Army and fought in Palestine, Mesopotamia, and Macedonia. In addition, the Germans concentrated their propaganda activities among the Ukrainian, ethnic German-Russian, and Belorussian prisoners under their control, forming them into military units. After the signing of the Treaty of Brest-Litovsk in March 1918, the Germans transported these troops to the Ukraine to bolster Germany's political influence in Eastern Europe.⁷

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Despite the superior conditions in propaganda camps, political prisoners suffered in other ways. They were branded deserters, especially by Austria-Hungary, and were abandoned by their governments. Minority prisoners suffered persecution as traitors by loyal fellow prisoners and lost access to material and financial support from their homelands. For example, the Dual Monarchy outlawed the exportation of Slavic books to Allied POW camps, which contributed to the shortage of literature among prisoners. Due to this rejection and neglect, YMCA secretaries made special efforts to address these prisoners' needs. The Association provided native food supplements for Hindu and Muslim prisoners in Germany to meet their dietary and religious requirements. Allied commentators later criticized these efforts as promoting the German propaganda effort.

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The American YMCA and the Wilson Administration

The American YMCA and the United States government each became increasingly dependent on the resources of the other to meet their respective policy objectives during the course of the war. President Woodrow Wilson supported the YMCA's POW relief program from Mott's first trip to Europe in 1914, and acknowledged that the work was an important component of American neutrality. American embassy staffs became critical assets in support of Red Triangle diplomacy. The American ambassadors in Berlin, Vienna, Petrograd, Paris, London, and Rome opened doors for the "Y" ambassadors, providing access to powerful officials, nobility, and clergy. Though the YMCA had influential patrons in Europe, the Association's standing was clearly bolstered by official American support.⁸

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Second, the Wilson Administration assisted the YMCA by providing access to government communications channels and intelligence. When the British disrupted business cables, secretaries maintained contact with New York through American consulates. In addition, U.S. diplomats passed political information to secretaries in the field. American secretaries were neutrals working in countries at war, and a sudden turn in political events could result in their internment as enemy aliens. When the United States broke off diplomatic relations with Germany on 7 February 1917, the American embassy arranged for American secretaries to leave on the ambassador's special train. The embassy kept Conrad Hoffman fully informed about unfolding developments, allowing the Red Triangle workers to conduct an orderly evacuation from Germany. Finally, the American government provided financial support and material assistance for YMCA relief operations. The embassy in Constantinople rented storage space for provisions destined for Allied POWs in Asia Minor, and the American government dispatched food relief trains to Siberia for starving Central Power POWs through YMCA distribution systems.⁹

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On the other hand, the American YMCA provided invaluable assistance to the U.S. government through its WPA relief efforts. As a neutral power representing the interests of several belligerents, the United States was legally bound under the Hague Conventions to provide assistance to war prisoners. Due to the government's limited experience in welfare operations, and an overload of diplomatic priorities, the American Diplomatic Corps was taxed to the limit. Red Triangle secretaries provided American officials with accurate reports on camp conditions and the location of prisoners. Association visitations reduced the need for embassy officials to leave their posts, and the wide range of YMCA operations provided the government with reports from camps that were generally inaccessible to American officials. But Red Triangle secretaries did work in an unofficial capacity as neutral welfare workers; although secretaries included political and social observations about their assigned areas, their reports did not reflect "intelligence collection" activities for the U.S. government. Copies of reports were also sent to the national WPA committees, the Foreign Office, and the International Committee in New York.

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In addition, although the primary mission of the American YMCA did not include providing foodstuffs and medical supplies to POWs, the well-developed infrastructure of the Association in Central and Eastern Europe made the YMCA the only neutral welfare organization able to provide such aid. Due to the nature of the Association's work, Red Triangle secretaries were the only Americans located deep inside belligerent territory, and they became the logical distributors of American aid. As social and economic conditions deteriorated in Russia in the winter of 1916-1917, the American embassy sent trainloads of food and medicine to POWs in Eastern Siberia. The American YMCA provided the facilities and personnel to distribute this aid to those prisoners in the greatest need. The Allied blockade created famine conditions in Central Europe, which had a tremendous impact on Allied prisoners. The YMCA provided an important distribution network for food parcels from neutral countries and a chief source of financial remittance to prisoners. The food situation had become so desperate by January 1917 that the American YMCA, the American Red Cross, and the Rockefeller Commission agreed to set up the Council of Prisoners of War, with the full approval of the U.S. State Department. This organization was to provide POWs with food, clothing, and medicine to supplement their meager daily rations and help them survive their imprisonment. Planning proceeded to the point where the German government accepted all of the British conditions to begin the service, and shipping and distribution plans through neutral ports had been finalized. The relief plan, however, collapsed when the British finally decided to enforce a strict blockade to force the Germans to surrender, even though this meant starvation for Allied prisoners as well. 10

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Even after the United States broke off diplomatic relations with Germany, the American YMCA maintained a presence in the German Empire in the person of Conrad Hoffman. He made the relief of American prisoners a priority, and helped U.S. POWs avoid many of the problems that plagued other Allied prisoners. Hoffman experienced at first hand life in Germany during the last years of the war and after the Armistice, and he was an important source of expertise for the Allied High Commission. He was able to rapidly set up relief operations for Allied prisoners once he regained access to plentiful supplies. After the American YMCA reestablished its presence in German prison camps, the Association performed another important service in support of Wilson's foreign policy by fighting Bolshevik propaganda in an ideological war for the hearts and minds of Russian prisoners. The YMCA challenged Red agitators through the Association's "Four-fold Program." When it became clear that the Bolsheviks would triumph in the Russian Civil War, the American YMCA continued the struggle by supporting Russian émigrés and the Russian Orthodox Church.

Diplomatic Obstacles

While American YMCA "ambassadors" achieved notable victories during their negotiations, difficult barriers undermined their overall effectiveness. The most serious obstacle was the high level of suspicion created by the pressures of total warfare. Whereas the Association's assistance had generally been welcomed in earlier wars, such as the Russo-Japanese War,

YMCA representatives met deep distrust regarding their motives. Suspicions were bred by propaganda campaigns launched by the belligerents to stir their populations to arms and to justify the righteousness of their causes. The Association encountered this suspicion in four major forms.

First was the fear that American secretaries were enemy agents. Some governments were sensitive about YMCA representatives' surnames. Secretaries with German family names could not be assigned to Britain or Russia because military authorities questioned their allegiance. Behind the barbed wire, prisoners were equally skeptical of American secretaries as potential propaganda agents working on behalf of the enemy. Secretaries reported that they found it difficult to win the confidence of both guards and captives, which was an essential first step for social work. Proselytizing was another major source of suspicion, especially in countries where the YMCA did not already have a strong organization. Some governments questioned the Association's Protestant foundations, and conservative social elements, especially the clergy, feared Protestant penetration and "contamination." The American YMCA's guiding principle of promoting the prisoner's own faith instead of spiritual conversion was not readily accepted by all foreigners. Secretaries had to work hard to overcome suspicions in Orthodox, Catholic, and Muslim countries to alleviate distrust. Once secretaries set up POW services and the local clergy inspected the Red Triangle operations, the

Association's efforts were almost always praised. 11

The general lack of secretaries was a second major barrier to YMCA WPA service. One of Carlisle V. Hibbard's primary functions after his return to New York was to recruit eligible men for POW relief services. In a letter to Edward T. Heald from June 1916, Hibbard outlined the necessary qualifications for a WPA field secretary. The successful applicants must be "first and foremost ... men of strong Christian character, of tactful, genial personality, and of strong optimism." The emphasis on optimism is an interesting criterion, since it explains the positive and constructive reports that secretaries made after prison camp inspections. Though post-war critics charged Association secretaries with having "bought" their access to prison camps by filing favorable reports, these secretaries were probably faithfully recording their "optimistic" impressions of dismal situations. In addition, Hibbard insisted that the potential secretary must "have a knowledge of European languages." The multi-lingual requirement restricted the pool of potential candidates. Americans that met all of these requirements were either collegeeducated (a limited pool) or were immigrants (possibly unacceptable to belligerent governments). For secretaries to be effective, they had to speak the language of the captors, so that they could communicate with guards and prison administrators, as well as the language (s) of the prison camp inmates. 12

Scarce resources were a third barrier to Association assistance to war prisoners. Though finances were rarely a problem, due to John R. Mott's extraordinary fund-raising capability, many basic necessities were extremely difficult to procure. The demand for foreign language books, especially in the Slavic languages of the Dual Monarchy, always outstripped the short

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supply. The Austro-Hungarian export ban restricted publication supplies, but even when the YMCA did manage to obtain books, it was difficult to send large numbers through the censors. At the other extreme, the YMCA encountered problems finding Russian primers to teach the large numbers of illiterate Russian prisoners. Religious articles also became a challenge. Hoffman went to extremes to obtain antimensa (consecrated altar cloths) so that Orthodox religious services could be conducted in German prison camps. As the war dragged on, the shortage of basic foodstuffs and medical supplies also undermined the Association's POW program. The deteriorating condition of a large number of prisoners in Central and Europe forced the YMCA to concentrate on simply keeping POWs alive. The effectiveness of the Allied blockade and the West's inability to supply Russia resulted in insufficient food rations for war prisoners. Russian, Serbian, and Romanian prisoners suffered the most, since they were unlikely to receive food parcels from home to supplement their meager diets. The Allied decision to deny the Council of Prisoners of War permission to institute a food distribution program placed an even greater burden on war prisoners.¹³

Regional and administrative bureaucracy also constrained effective YMCA WPA service. Though national governments may have approved Association access to prison camps or agreed to the introduction of new programs, bureaucratic obstacles at lower levels sometimes delayed implementation. In France, the YMCA never gained access to Central Power civilian internees because the Ministry of the Interior refused to grant the Association permission to visit the camps under their administrative control. In Germany, once the imperial Ministry of War agreed to accept YMCA work, Harte needed additional permission from the regional Army Corps commanders and sometimes from one of three royal war ministries (Bavaria, Saxony, and Württemberg). Even Britain was subject to local governmental peculiarities. The German civilians interned on the Isle of Man did not receive Association services because the local government, long invested with special rights by the Crown, refused to admit American secretaries to inspect the internment camp at Knockaloe. The Friends' War Emergency

Committee had to undertake relief operations for these prisoners. 14

Conclusion

Did the American YMCA succeed in its three objectives of alleviating the suffering of the millions of "forgotten men" in POW camps, bolstering American foreign policy, and preparing the ground for new mission fields after the war? The final balance sheet is mixed, especially in terms of POW relief. On one side of the ledger, the reputation of the Association's POW program suffered as it became the target of serious criticism after the war. The actual effect of the YMCA on prisoner welfare in absolute numbers suggests a minimal impact. The Association's services reached a small percentage of the prisoners during the war. At the peak of operations in February 1917, the American YMCA had a total of sixty-eight secretaries serving over six million prisoners. In Germany and Austria-Hungary alone, a total of twenty-five

21

American secretaries administered aid to over four million Allied war prisoners. The suffering of prisoners of the Great War may have been too great a challenge, especially for just one social welfare organization.¹⁵

The WPA work of the American YMCA also led to serious tensions within the international Association community. Tensions emerged between the International Committee, the German National YMCA Council, and the World's Alliance. Although Christian Phildius and the World's Committee were the titular leaders of war prisoner relief work, their authority became increasingly nominal during the war. There was an advantage in having the Geneva organization rule on important decisions, because this committee enjoyed international support as the pre-war leader of the global Association Movement. The World's Alliance lacked the financial and manpower resources, however, to play a leading role in POW relief. Phildius' diplomatic efforts achieved only modest success in Bulgaria and Turkey. The driving force behind POW relief was Mott's financial wizardry and Harte's astute shuttle diplomacy. The American YMCA's relief program was also bolstered by the political support of the Wilson Administration.

The tension between the International Committee and the World's Committee led to a struggle for control over POW relief work between the two organizations. In dealing with the Germans, Phildius attempted to work independently, while Harte demanded that work should be undertaken under his direction. The World's Committee felt threatened when Harte responded by opening an American YMCA office in Bern "to increase the efficiency and supervision of WPA work in Germany." The need to display wartime unity prevented an open break within the YMCA structure. These tensions with the World's Alliance were resolved to the Americans' satisfaction after the Armistice, when the International Committee assumed outright responsibility and control over all of the WPA relief missions in Central and Eastern Europe. 16

The Association's reputation also suffered criticism due to its support of American neutrality prior to February 1917. In the American YMCA's dealings with the Central Powers, Harte gained access to German prison camps because the United States was one of the few Great Powers not involved in the conflict. After the Wilson Administration declared war on Germany, the International Committee decided to throw its full support behind the Allied war effort, instead of maintaining its neutral policies in support of the American YMCA's original mission. Nationalism emerged as a major threat to the integrity of the World's Alliance, an organization dedicated to Christian Internationalism. Although the World's Committee prevented a permanent cleavage in the organization during the August 1918 meetings between Mott and the German national leadership, a serious rift remained in the World's Alliance for several years after the war.

Within the United States, the Association had to address public relations problems associated with its POW relief work, especially after the country entered the war. The American YMCA did not stress its assistance to Central Power POWs during publicity drives. The war had radically changed the Association's fund-raising operations. At the beginning of the war, Mott relied on

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the generosity of a very small number of wealthy philanthropists to underwrite the POW relief program. By 1917, it was clear that donations from a limited number of wealthy patrons would be insufficient to meet the growing demands for welfare assistance the Association faced. As a result, the YMCA joined forces with other American social welfare organizations operating overseas and conducted several fundraising drives, calling for modest subscriptions from across the country. This culminated in the United War Work Campaign in November 1918, which resulted in a subscription of \$203 million, the largest sum ever collected through volunteer offerings in American history up to that point. The American YMCA received 58.65 percent of this total, or \$108.5 million. By this time, the Association was conducting a plethora of social service programs for American soldiers and sailors at home and overseas, in addition to relief work in the U.S. and morale work for Allied troops. Only a small percentage of these funds was assigned to WPA relief work. Again, the YMCA did not publicize its aid to war prisoners because they feared adverse public reaction, which could have undermined the subscription. Instead, the Association circulated information about the WPA on a "strictly private, not to be printed" basis through For the Millions of Men Now Under Arms series. Other publications, such as Items of Interest and Progress, regarding POW relief work in Britain, were issued with Robert L. Ewing's admonition that "it is unadvisable to give general publicity to the work of the YMCA for prisoners-of-war." The secrecy surrounding POW work did not improve the Association's overall image during a post-war Senate investigation surrounding alleged YMCA price gouging on articles sold at U.S. Army canteens. 17

27

In supporting Wilsonian foreign policy, the American YMCA had a checkered record. To gain access to belligerent prison camps, secretaries introduced war work for Allied and Central Power soldiers to demonstrate the benefits of the Association program and to gain the trust of foreign governments. This service in support of belligerent troops before the United States entered the war clearly violated American neutrality and led to considerable criticism of the American YMCA in Germany. Davis' attempts to improve his standing with the French and Italian governments by supporting the work of the *Foyers du Soldat* and the *Casa del Soldato* eventually led to YMCA access to prison camps in both countries. In response, the Germans accused the Americans of duplicity, since the YMCA promoted itself as a neutral, Christian social welfare organization. This criticism was leveled mainly at Mott through the press and led to a protest declaration that withdrew German recognition of Mott as chairman of the Continuation Committee of the World Missionary Conference. The YMCA's gradual shift away from neutrality, however, corresponded to the American government's relaxation of neutrality regulations regarding the sale of munitions and the extension of loans to belligerent nations, especially the Allies. 18

28

The American YMCA's efforts to combat Bolshevism in German prison camps after the Armistice also met with limited success. While the Association countered Bolshevik propaganda, too many factors undermined the YMCA's program. First, the Allies failed to develop a coherent, coordinated policy to deal with Bolsheviks. Instead, a fragmented and inconsistent policy added to the chaotic conditions in Russia. Second, the Bolshevik triumph in

the Russian Civil War eliminated any gains the Association had achieved in Germany. For most prisoners, isolated in Central Power prison camps for years, the civil war in Russia was beyond their comprehension. Their goal was simply to return home and renew life again outside of the barbed-wire stockades. That their homeland was undergoing the terrible strains of a social revolution was impossible to care about or even understand. Joining the White Russian armies or fighting with the Red Army had little appeal for many prisoners. While the French had hopes of recruiting Russian prisoners for the White Russian cause, the American YMCA did little to promote this goal.

On the positive side, the American YMCA's accomplishments far outweighed these comparatively minor drawbacks. Where the American YMCA did establish WPA programs, they were able to greatly improve the general welfare of the prisoners. Harte's diplomatic missions were an impressive success, especially in light of the wartime conditions he faced. He managed to gain access and expand operations in most of the belligerent nations, and the American YMCA eventually established POW relief work across Europe, North Africa, India, Siberia, Japan, Canada, and the United States. This was no mean accomplishment, considering the deep suspicion these nations exhibited towards neutral welfare organizations, especially those requesting permission to aid the enemy within their borders.

In spite of the small number of secretaries sent to Central Europe, American Red Triangle workers still helped a tremendous number of prisoners who had no other source of solace. World War I was the first total war fought on a global scale. None of the belligerents were adequately prepared to handle the unanticipated POW burden they carried, which increased steadily as the war progressed. The size of the American secretarial force must also be considered in terms of the Principle of Visitation. By forming Associations within prison camps, with POWs providing the manpower for social services, a single secretary could establish the foundation for extensive welfare services over a large area. The YMCA provided the initial equipment and supplies, and with a little organization and training, the prisoners could conduct self-help operations. The prison camps that the secretaries visited and set up operations in also tended to be the largest prison facilities in their respective countries. While secretaries served a modest number of prison camps, a large percentage of prisoners overall received Red Triangle benefits. In addition, a "trickle-down effect" occurred as a result of prisoner transfers between camps. POWs imbued with the YMCA spirit occasionally worked independently to set up Associations in new camps without the assistance of a Red Triangle secretary. To support the WPA program, the International Committee steadily increased its financial commitment in support of POW relief. During 1914, the American YMCA expended only \$23,000 for war prisoner relief; by November 1919, this contribution had increased to \$2.8 million. 19

The American YMCA should be considered a pioneer in international social work, since general relief for POWs had never been conducted on so grand a scale. American secretaries provided essential services to prisoners in transferring funds, mail, and parcels and distributing private,

29

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neutral charitable aid. The Association was a neutral source of information regarding conditions in prison camps, and it relieved U.S. embassy staffs of many administrative burdens. The organization also served as an important relief distribution agency for the U.S. government, especially in Russia, where no other infrastructure existed. As the leading partner in the Council of Prisoners of War, the YMCA might have effectively reduced the suffering of war prisoners in Central and Eastern Europe if the Allies had approved the project. Without question, the American YMCA provided essential services to POWs in Europe, ranging from simply providing a diversion from prison camp monotony to saving lives by closing down reprisal camps and promoting food distribution.

In addition, the YMCA, through its POW relief services, gained access to new mission fields and helped the United States establish close ties to the new nations of Eastern Europe and mandates in the Middle East. The American YMCA was instrumental in setting up national Associations in the new nations of Estonia, Latvia, Poland, and Czechoslovakia. The American Association also expanded Red Triangle operations in Romania and Bulgaria as a result of POW services. Although WPA operations were hindered in Turkey until the very end of the war, the Ottoman defeat accelerated YMCA operations in Turkey as well as in the former Ottoman provinces of Syria, Lebanon, and Palestine. The establishment of American YMCA POW relief services in Russia provided the foundation for Association relief work during the Russian Civil War. Although the YMCA attempted to provide assistance on a non-political basis, Allied military intervention and Bolshevik rejection forced the YMCA leadership to eventually adopt a pro-White Russian stance. The American YMCA, representing Christian Internationalism, took on Bolshevism, which rejected all forms of religion, in an ideological struggle that would last the course of the Cold War. After the evacuation of the last American YMCA Association in Russia from Vladivostok in January 1923, the Association became an important supporter of White Russian émigrés and the Russian Orthodox Church. While Josef Stalin attempted to stamp out all vestiges of the Orthodox faith in Russia, the YMCA supported overseas Orthodox seminaries and established the largest Russian printing press outside of the Soviet Union in

Most importantly, the YMCA served as the model for America's international social welfare assistance program during World War II. An international conference in Geneva in July 1929 considered the problems associated with the treatment of POWs during the Great War. The resulting treaty specifically addressed war prisoners' rights to the exercise of religion, intellectual diversions, and organized sports. Domestic political developments during the interwar years also played an important role in future YMCA overseas missions. The Depression demonstrated that national emergencies could overwhelm private social welfare operations, and the Roosevelt Administration introduced radical federal social welfare programs to alleviate poverty through New Deal legislation. When Europe resumed war in 1939, the U.S. government extended this concept of federal welfare assistance overseas by assuming overall responsibility for POW relief, which the American YMCA had provided in the First World War.

Paris, which churned out Orthodox Bibles and religious tracts.²⁰

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The Roosevelt Administration combined the social welfare expertise of several American social welfare organizations under a single government umbrella and provided government resources to support foreign relief operations.

This policy acknowledged that the nation had far greater resources to deal with a global crisis than did individual agencies. American YMCA leaders served as advisors for POW work during World War II, but the organization was no longer solely responsible for assisting captives. In effect, the Roosevelt Administration recognized the "unofficial" foreign policy achievements of the Association's POW relief work during the Great War and worked to expand the benefits of WPA services to prisoners during World War II.²¹

34

Notes:

Note 1: International Committee, Report of the International Committee of the Young Men's Christian Associations to the Fortieth International Convention at Detroit, MI, November 19-23, 1919 (New York: Association Press, 1919), 133; Karl Fries and Christian Phildius, "Prisoners of War in Austria-Hungary," For the Millions of Men Now Under Arms 1 (15 April 1916): 34. Conrad Hoffman, "Report of the Work of the War Prisoners' Aid of the Young Men's Christian Association in Germany," 15 June 1917, Berlin, 1-2. John R. Mott Papers, Box 38, Folder 701, Yale School of Divinity, New Haven, CT. T. H. Proctor, "Summary of Work for Prisoners of War in Great Britain, Final Report, 1917-1919," London. Armed Services Records Box AS-20, Folder c. Kautz Family YMCA Archives, University of Minnesota Libraries, Minneapolis, MN. William Graves Sharp, The War Memoirs of William Graves Sharp: American Ambassador to France, 1914-1919 (London: Constable and Company, Ltd., 1931), 71.

Note 2: James W. Gerard, My Four Years in Germany (New York: George H. Doran Company, 1917), 175 and 186-87. Great Britain, Foreign Office, Sir Edward Grey to Mr. Walter Hines Page, 28 January 1915, London, No. 68; and Sir Edward Grey to Mr. Walter Hines Page, 16 March 1915, London, No. 105; Miscellaneous. No. 7 (1915). Correspondence between His Majesty's Government and the United States Ambassador Pertaining to the Treatment of Prisoners of War and Interned Civilians in the United Kingdom and Germany Respectively, Cd. 7817 (London: Stationery Office, April 1915), 50; Great Britain, Foreign Office, Miscellaneous No. 12 (1917). An Agreement between the British and German Governments Concerning Combatant and Civilian Prisoners of War, Cd. 8590 (London: Stationery Office, July 1917); Great Britain, Foreign Office, Miscellaneous. No. 20 (1918). An Agreement between the British and German Governments Concerning Combatant Prisoners of War and Civilians, Cd. 9147 (London: Stationery Office, October 1918); Sharp, War Memoirs,, 74. Archibald C. Harte to Gerald Birks, 12 November 1919, Paris, 1. International Division, Biography Box, Harte Folder. Kautz Family YMCA Archives, University of Minnesota Libraries, Minneapolis, MN.

Note 3: Under international law, warships intercepting enemy or neutral ships carrying contraband must first search the merchant ship to confirm its cargo. If carrying contraband, the merchantman can be seized and taken to port, or the ship can be sunk, once an adequate measure of safety is provided for the crew. Because of the fragile nature of submarines and the British practice of arming merchant ships, surfacing became too hazardous for U-Boats. As a result, submarine attacks on merchant ships without warning violated the "right of capture," and the British declared German crews as "pirates." Henry Morgenthau to William Jennings Bryan, 5 November 1914, Constantinople. United States Department of State, *Papers Relating to the Foreign Relations of the United States, 1914, Supplement: The World War* (Washington, D.C.: Government Printing Office, 1928), 780-81; Frederic L. Paxson, Edward S. Corbin, and Samuel B. Harding, eds., *War Cyclopedia: A Handbook for Ready Reference on the Great War* (Washington, D.C.: Government Printing Office, 1918), 264; Gerard, *My Four Years in Germany*, 168-72; and Edwyn S. Gray, *The U-Boat War*, 1914-1918 (London: Leo Cooper, 1972), 183.

Note 4: Darius A. Davis, "For Prisoners of War: A Cablegram from Mr. Davis," *For the Millions of Men Now Under Arms* 2 (1 February 1917): 38-39.

Note 5: Darius A. Davis, "The Association Work Forestalls Reprisals," *For the Millions of Men Now Under Arms* 2 (1 February 1917): 33.

Note 6: Anthony W. Chez, "Prisoners of War," For the Millions of Men Now Under Arms 2 (10 June 1918): 12-14; and Anthony W. Chez, "Polish Prisoners," For the Millions of Men Now Under Arms 2 (10 June 1918): 14-15.

Note 7: Daniel J. McCarthy, *The Prisoner of War in Germany: The Care and Treatment of the Prison of War with a History of the Development of the Principle of Neutral Inspection and Control* (New York: Moffat, Yard and Company, 1918), 121-22 and 130-33; Gerard, My Four years in Germany, 190; and Conrad, Hoffman, Jr., *In the Prison Camps of Germany: A Narrative of "Y" Service among Prisoners of War* (New York: Association Press, 1920), 81-82.

Note 8: Hoffman, *In the Prison Camps of Germany*, 81-82; and McCarthy, *The Prisoner of War in Germany*, 131-33.

Note 9: Frederick C. Penfield, "Letter from the American Ambassador at Vienna, June 3, 1915," For the Millions of Men Now Under Arms 1 (15 September 1915): 46; and Hoffman, In the Prison Camps of Germany, 98-103.

Note 10: H. A. Moran, "Russia: For Prisoners of War: Eastern Siberia," For the Millions of Men Now Under Arms 2 (1 February 1917): 22-23; International Committee, Report of the International Committee of the Young Men's Christian Associations to the Fortieth International Convention at Detroit, Michigan, November 19-23, 1919 (New York: Association Press, 1919), 135-36. International Committee, "International Committee, Monthly Meeting Minutes,

1917-1924," 17 February 1917, New York. International Division, International Committee Box. YMCAs of the U.S. Archives, Minneapolis, MN. Archibald C. Harte to John R. Mott, 9/22 January 1917, Petrograd, 1. Armed Services Records Box AS-21, "War Work 1914-1918." Kautz Family YMCA Archives, University of Minnesota Libraries, Minneapolis, MN. Conrad Hoffman, "Good Will of Outside Friends Finds Expression," *For the Millions of Men Now Under Arms* 2 (1 June 1917): 46. Archibald C. Harte, 2 April 1917, Stockholm, 1. John R. Mott Papers, Box 38, Folder 701. Yale School of Divinity, New Haven, CT.

Note 11: Arthur Yapp to John R. Mott, 22 April 1915, London, 1. Armed Services Records Box AS-20. Kautz Family YMCA Archives, University of Minnesota Libraries, Minneapolis, MN. Archibald C. Harte, "Visit of Harte and Day to the Hospitals and German Prisoners' Camps in Russia and Siberia, Petrograd, June 25, 1915," *For the Millions of Men Now Under Arms* 1 (15 September 1915): 5-10; Hoffman, *In the Prison Camps of Germany*, 30-31; International Committee, Report of the International Committee at the Young Men's Christian Associations at the Fortieth International Convention at Detroit, Michigan, November 19-23, 1919, 135; Darius A. Davis, "For Prisoners of War: A Cablegram from Mr. Davis," For Millions of Men Now Under Arms 2 (1 February 1917): 38-39; and "Austria-Hungary: For Prisoners of War," *For the Millions of Men Now Under Arms* 2 (1 June 1917): 30.

Note 12: Edward T. Heald, *Witness to Revolution: Letters from Russia, 1916-1918*, ed. James B. Gidney (Kent, OH: Kent State University Press, 1972), viii.

Note 13: Hoffman, *In the Prison Camps of Germany*, 77-78; and Archibald C. Harte to John R. Mott, 9/22 January 1917, Petrograd, 1. Armed Services Records Box AS-21, "War Work 1914-1918." YMCAs of the U.S. Archives, Minneapolis, MN.

Note 14: Sharp, War Memoirs, 80-81; and R. L. Ewing, "Work at Stobs," *For the Millions of Men Now Under Arms* 1 (31 July 1916): 10.

Note 15: C. R. Johnson, "The Russians in Austria," no date, 1-7. Box X391.2: "War Prisoners' Aid, YMCA, 1914-1918: P.O.W. Camps in Austria—Reports." Folder: "War Prisoners' Aid in Austria, 1914-1918." World's Alliance of YMCAs Archives, Geneva; and William Howard Taft, Frederick Harris, Frederic Houston Kent, and William J. Newlin, eds. *Service with Fighting Men: An Account of the Work of the American Young Men's Christian Association in the World War*, 2 vols. (New York: Association Press, 1922), 2:305.

Note 16: Archibald C. Harte, "War Prisoners' Aid" Memorandum, 12 July 1918. John R. Mott Papers, Box 38, Folder 702, Yale School of Divinity, New Haven, CT.

Note 17: The United War Work Campaign included the Young Women's Christian Association, the Knights of Columbus, the Salvation Army, the Young Men's Hebrew Association, and the American Library Association. Regarding the Senate investigation, critics of the Association claimed that the YMCA had sold goods to American soldiers at a profit, which violated the

agreement the Association had signed with the U.S. Army's Quartermaster Corps. The investigation led to a public debate about the problems and benefits of Red Triangle work. The Senate committee concluded that the Association had not intentionally gouged troops overseas. Through a misunderstanding, the YMCA included transportation costs in canteen prices, even though the U.S. Army would later reimburse the Association for those charges. The damage was done, however, and the Association's image was tarnished by the adverse publicity. R. L. Ewing, *Items of Progress and Interest* 1 (1 May 1916), insert. Armed Services Records Box AS-20, Folder c. Kautz Family YMCA Archives, University of Minnesota Libraries, Minneapolis, MN.; and Taft, Harris, Kent, and Newlin, *Service with Fighting Men*, 1:237-43.

Note 18: Lucian Gautier, *Reform. Kirchenzeitung* 1917, 86. Conversation between John R. Mott and Karl Axenfeld, 29 June 1916, Berlin. "Declaration," *Allgemeine Missions Zeitschrift*, 1917. John R. Mott Papers, Box 153, Folder 2549. Yale School of Divinity, New Haven, CT.

Note 19: Committee on Work for Allied Armies and Prisoners of War, "Budget No. 1," June 1918. Armed Services Records Box AS-20, Folder e. Kautz Family YMCA Archives, University of Minnesota Libraries, Minneapolis, MN. Committee on Work for Allied Armies and Prisoners of War, "Recapitulation of the Budget of the Committee on Work for Allied Armies and Prisoners-of-War for the 14 Months Ending December 31, 1920," January 1921, New York. Armed Services Records Box AS-20, Folder j. Kautz Family YMCA Archives, University of Minnesota Libraries, Minneapolis, MN.

Note 20: Ethan T. Colton, *Forty Years with Russians* (New York: Association Press, 1940), 110-47.

Note 21: United States Senate, "Prisoners of War Convention between the United States of America and Other Powers," Chapter 4, "Intellectual and Moral Needs of Prisoners of War," 27 July 1929, Geneva, *Treaties, Conventions, International Acts, Protocols, and Agreements between the United States of America and Other Powers, Volume IV: 1923-1937* (Westport: Greenwood Press, 1968), 5222.